STATEMENT UND	DER 37 CFR 3.73(b)	
WILMER, Michael E. et al.		
09/864,492	Filed:	5/23/2001
6,914,894	Issue Date:	7/5/2005
088245-3246	· · · · · · · · · · · · · · · · · · ·	
ROLE-BASED IP MULTICAS	T ADDRESSING IN A WIRE	LESS LAN
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LC	(Type of Assignee, e.g., corporation, partnership, university,	
	government agency,	etc.)
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tified above by virtue of either.		
ntor(s) of the patent application/i	patent identified above. The or for which	assignment was recorded in the
tor(s), of the patent application/p	patent identified above, to the	e current assignee as shown below:
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ded in the United States Patent	and Trademark Office at	NUFACTURING, INC.
ded in the United States Patent	and Trademark Office at	ON INVESTMENTS, L.L.C.
the chain of title are listed on a	supplemental sheet.	
true copy of the original docume	ent(s)) must be submitted to	Assignment Division in PTO. <u>See</u> MPEP 302.08]
olied below) is authorized to act	on behalf of the assignee.	
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	WILMER, Michael E. et al. 09/864,492 6,914,894 088245-3246 ROLE-BASED IP MULTICAS LC Intire right, title, and Interest; or the entire right, title, and interest is whose ship interest in the chain of title and true copy of the original documents in the chain of title and	09/864,492 6,914,894 Issue Date: 088245-3246 ROLE-BASED IP MULTICAST ADDRESSING IN A WIRE LC LLC (Type of Assignee, e government agency, or the entire right, title, and interest; or the entire right, title, and interest townership interest is % tifled above by virtue of either: Inter(s) of the patent application/patent identified above. The demark Office at Reel/Frame or for which tor(s), of the patent application/patent identified above, to the left of the United States Patent and Trademark Office at 16, or for which a copy thereof is attached. To: BENCHMARK ELECTRONICS MARTING or for which a copy thereof is attached. ECTRONICS MANUFACTURING, INC. To: THOMPS arded in the United States Patent and Trademark Office at 15, or for which a copy thereof is attached. ECTRONICS MANUFACTURING, INC. To: THOMPS arded in the United States Patent and Trademark Office at 15, or for which a copy thereof is attached. The chain of title are listed on a supplemental sheet. Cocuments in the chain of title are attached. The chain of title are attached. The chain of title are attached. The copy of the original document(s)) must be submitted to be recorded in the records of the USF office at 25 of the USF office at 35 of the 35 office at 35 office at 35 office at 35 office at 35 office a

This collection of Information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.